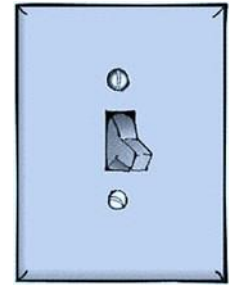


# AN OFF ELECTION; ON INFORMATION YEAR



## CSPERA BOARD OF REPRESENTATIVES MEETING/LEGISLATIVE FORUM

SEPTEMBER 13, 2017

SEPTEMBER 14, 2017

8:30 a.m. – 3:00 p.m.

8:00 a.m. – 3:45 p.m.

**DoubleTree by Hilton**

13696 East Iliff Place, Aurora, CO 80014

### Meeting and Lodging Information

- **THE DEADLINE FOR SIGNING UP FOR THE LEGISLATIVE FORUM REGISTRATION IS FRIDAY, SEPTEMBER 1, 2017.** Call the state office at 303.326.1808 if you have questions. You can also email us at [cspera@aps.k12.co.us](mailto:cspera@aps.k12.co.us).
- **Every attendee must register.** Please check all boxes that apply. Please send the form below to CSPERA, 1085 Peoria St., Aurora, CO 80011 to indicate your attendance at the Legislative Forum and/or the Board of Directors Meeting.
- If you need overnight stay, please call the Double Tree at 303.337.2800. **DEADLINE FOR LODGING IS FRIDAY, AUGUST 25, 2017.** Reservations made after that date will not be at the CSPERA negotiated rate and members will be asked to pay the difference. Guest rooms have been reserved for Tuesday, September 12th and Wednesday, September 13th. The price of guest rooms are \$139. This cost does include free Breakfast and Happy Hour drink coupons.
- CSPERA will be taking photos for such purposes as publicity, illustrations, advertising, the organization's Web and Facebook content. If you do not wish to have your photo published, we ask that you remove yourself from the camera's view otherwise CSPERA will assume we are entitled to publish your picture and name unless you specifically indicate differently.

### Member Information

Participant #1 -Last and First Name: \_\_\_\_\_

Participant #2 -Last and First Name: \_\_\_\_\_

I am a Unit Representative for \_\_\_\_\_ I am a guest \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email for confirmation: \_\_\_\_\_

In case of on-site emergency contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### Events

# \_\_\_\_\_ September 13, 2017 – Board of Directors Meeting - \$25 per person for guests \$ \_\_\_\_\_

Price includes lunch.

(No cost to CSPERA Board of Directors and Unit Representatives)

# \_\_\_\_\_ September 14, 2017 – Legislative Forum – Registration Fee - \$35 per person. \$ \_\_\_\_\_

Price includes lunch.

Vegetarian Meals	
Sept. 13 <sup>th</sup>	Sept. 14 <sup>th</sup>
# _____	# _____

Total Enclosed \$ \_\_\_\_\_

\_\_\_\_\_ This is the first time for me to attend a CSPERA Legislative Forum.

\_\_\_\_\_ (Name of Person) encouraged me to attend.